



155 N. Water St.

Kent, OH 44240

330-678-3006

## Crime Victim Advocacy Training Application

NAME: \_\_\_\_\_

DATE: \_\_\_\_\_ PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

BEST TIME TO REACH YOU?: \_\_\_\_\_

WHERE DID YOU LEARN ABOUT THIS OPPORTUNITY?: \_\_\_\_\_

HIGH SCHOOL - NAME AND ADDRESS: \_\_\_\_\_

HIGH SCHOOL - FIELD OF STUDY: \_\_\_\_\_

HIGH SCHOOL - YEARS COMPLETED (CHECK LAST YEAR COMPLETED):

1 ( ) 2 ( ) 3 ( ) 4 ( )

HIGH SCHOOL - DID YOU GRADUATE? LIST DIPLOMA OR DEGREE:

COLLEGE - NAME AND ADDRESS: \_\_\_\_\_

COLLEGE - FIELD OF STUDY: \_\_\_\_\_

COLLEGE - YEARS COMPLETED (CHECK LAST YEAR COMPLETED):

1 ( ) 2 ( ) 3 ( ) 4 ( )

COLLEGE - DID YOU GRADUATE? LIST DIPLOMA OR DEGREE: \_\_\_\_\_

OTHER EDUCATION - PLEASE SPECIFY: \_\_\_\_\_

HAVE YOU COMPLETED ANY SPECIAL COURSES, SEMINARS AND/OR TRAININGS THAT PERTAIN TO BEING A CRIME VICTIM ADVOCATE VOLUNTEER? PLEASE SPECIFY:

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PLEASE LIST THREE BENEFITS YOU EXPECT TO RECEIVE FROM VOLUNTEERING AT TOWNHALL II:

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PLEASE LIST THREE QUALITIES YOU POSSESS THAT WILL HELP YOU AS A CRIME VICTIM ADVOCATE VOLUNTEER: \_\_\_\_\_

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DO YOU CURRENTLY HAVE A DRIVER'S LICENSE?    YES (    )            NO (    )

IS THERE ANY REASON YOU WOULD NOT BE ABLE TO TRAVEL TO HOSPITALS, COURT HOUSES, POLICE STATIONS AND TOWNHALL II?                      YES (    )            NO (    )

IF YES, PLEASE SPECIFY: \_\_\_\_\_

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ARE YOU AVAILABLE FOR TRAINING SESSIONS ON WEDNESDAY NIGHTS, 5 – 9 P.M.?

YES (    )            NO (    )

I certify that all answers given by me are true, accurate and complete. I understand that falsification, misrepresentation or omission of fact on this application (or any other accompanying or required documents) will be cause for denial of acceptance as a volunteer, or immediate termination of my volunteer position, regardless of when or how discovered.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EMAIL APPLICATIONS TO: Jenna M, [jennam@townhall2.com](mailto:jennam@townhall2.com)

Applications may also be submitted in person at our main office at 155 N. Water St., Kent, OH.